

CLERK'S OFFICE

APPROVED

Date: 2-13-01

ANCHORAGE, ALASKA

AR No. 2001-48

A RESOLUTION AUTHORIZING THE DISPOSAL OF A MUNICIPAL INTEREST (VIA GRANTING AN EASEMENT) WITHIN TRACT B, ABBOTT ROAD SUBDIVISION, LOCATED IN THE VICINITY OF ABBOTT ROAD AND SERVICE HIGH SCHOOL.

WHEREAS, Chapter 10.02(8) provides that any action to convey or lease or authorizing the conveyance or lease of any interest in lands of the Municipality must be by ordinance, but Chapter 17.13(e) excerpts from said requirement revocable permits or licenses, rights-of-way and easements which the Assembly finds to be without substantial value to the Municipality; and

WHEREAS, the Anchorage Water and Wastewater Utility recommends granting an easement to Chugach Electric Association, Inc.; and

WHEREAS, this easement will provide power to the Anchorage Loop Phase V Water Reservoir; and

WHEREAS, the Assembly finds that the municipal interest in real property to be disposed of (via easement) hereunder is without substantial value to the Municipality.

NOW THEREFORE, the Assembly of Anchorage resolves:

Section 1. The Municipality may grant an easement on the following described property:


TRACT B, ABBOTT ROAD SUBDIVISION

Section 2. This resolution shall take effect upon passage and approval by the Assembly.

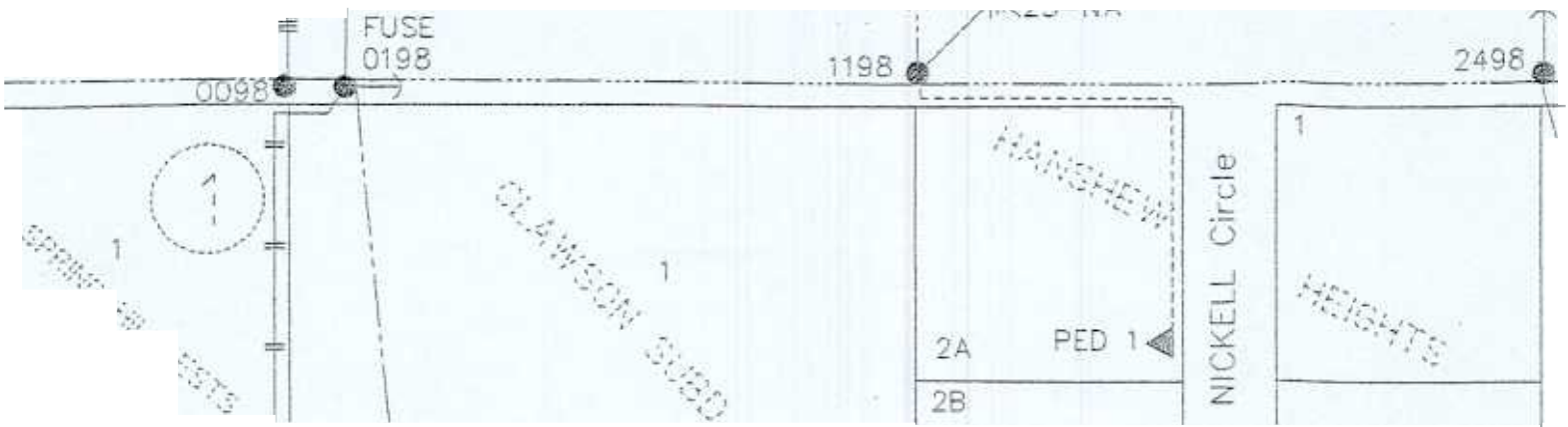
PASSED AND APPROVED by the Anchorage Assembly, this 13th day of February, 2001.


Chairman

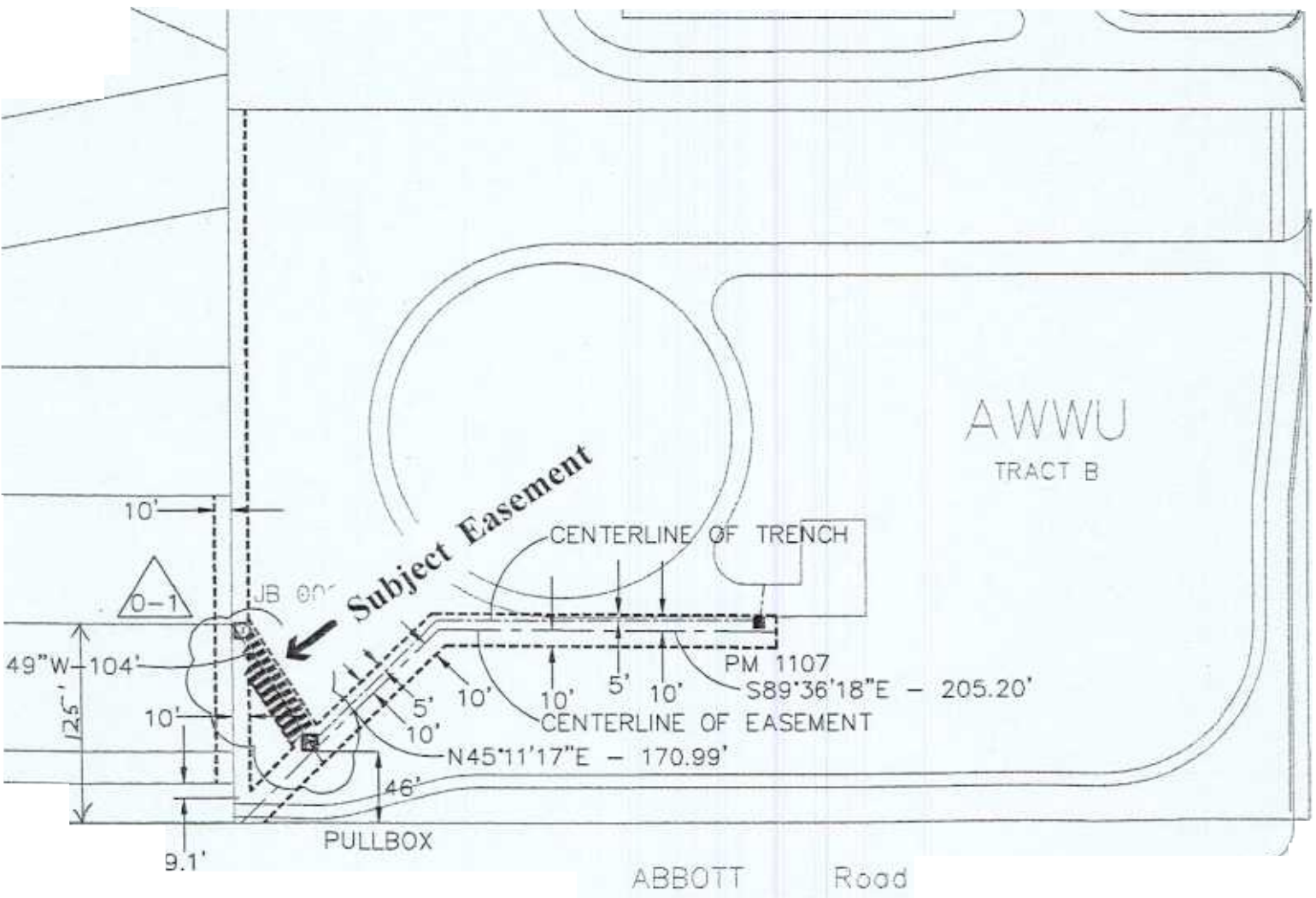
ATTEST:


Municipal Clerk

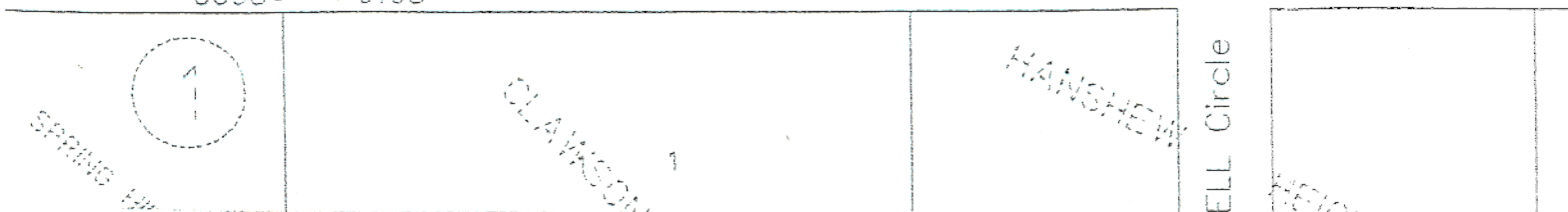
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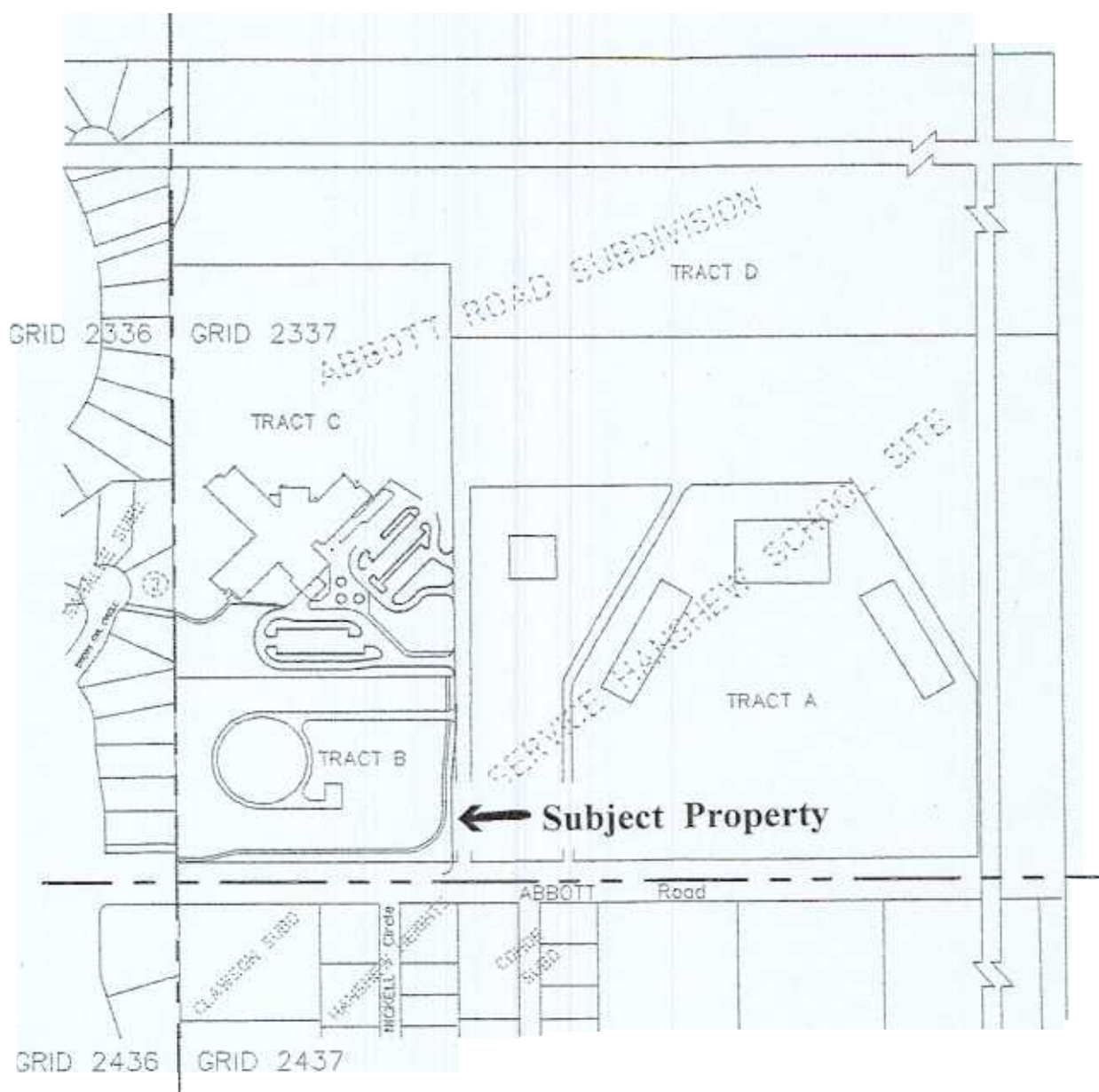
ELECTRICAL



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STRUTZ Avenue
12



OVERVIEW
NTS

UTZ Avenue
12

MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 157-2001

Meeting Date: FEBRUARY 13, 2001

From: Mayor

Subject: DISPOSAL OF A MUNICIPAL INTEREST (VIA GRANTING AN EASEMENT) WITHIN TRACT B, ABBOTT ROAD SUBDIVISION, LOCATED IN THE VICINITY OF ABBOTT ROAD AND SERVICE HIGH SCHOOL.

The Anchorage Water & Wastewater Utility (AWWU) has constructed a water reservoir for the Anchorage Loop Phase V Water Project. AWWU has requested Chugach Electric Association Inc. (CEA) to provide the reservoir with permanent three phase power. In order for CEA to provide this service they are requesting an easement to cover their facilities. AWWU recommends the granting of this easement.

No Fiscal Note is attached since this action will not have a fiscal impact on General Government.

THE ADMINISTRATION RECOMMENDS APPROVAL OF AR. 2001-48

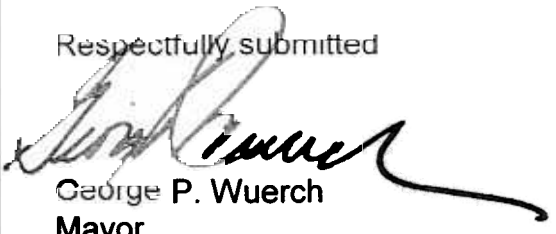
Concur:


Harry J. Kieling Jr.
Municipal Manager

Recommended by:


Mark Premo, P.E.
General Manager
Anchorage Water & Wastewater Utility

Respectfully submitted


George P. Wuerch
Mayor

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Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED	
	Disposal of a Municipal Interest within Tract B, Abbott Road	Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
	Subd., located in the vicinity of Abbott Road and Service High School.		
2	DEPARTMENT NAME	DIRECTOR'S NAME	
	AWWU	Mark Premo, P.E.	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER	
	Kay Kirkland	564-2737	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	<input checked="" type="checkbox"/> Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	<input checked="" type="checkbox"/> Water & Wastewater Utility		1/29/01
	<input checked="" type="checkbox"/> Municipal Manager		2/1
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	<input checked="" type="checkbox"/> Office of Management and Budget	N/A jrp	1-30-01
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	Municipal Attorney		
	Municipal Clerk		
	Other		
5	Special Instructions/Comments		
	T.C. Astor		
6	ASSEMBLY HEARING DATE REQUESTED	7	PUBLIC HEARING DATE REQUESTED
	2/13/01		

